# WINTER REAL ESTATE ROUNDUP



#### WHERE

Best Western—GranTree Inn 1325 N 7th Avenue Bozeman, MT 59715

#### WHEN

January 28th - 30th, 2020

## Tuesday January 28th

10:00 - 12:00

"For Lands Sake" Featuring N.C. Wheeler & Associates and guests - Presented by Southwest Montana Farm & Ranch Brokers Lunch - Sponsored by Northwest Farm Credit Services

Annual discussion presented by Norman C. Wheeler and Associates and featured guests recapping rural real estate trends occurring in the past year, and other topics impacting the industry.

1:00 - 4:00

MapRight / Water Valuation - Presented by the MT Chapter of the ASFMRA - There are four (4) hours of CE available for appraisal and real estate for this two-part seminar.

This two-part seminar will demonstrate how to utilize MapRight to improve one's business and bottom line. Attendees will learn about the nuances of map making and how to exploit the use of MapRight maps in websites, print, and mobile for your company and your clients.

This portion of the seminar will discuss current issues and trends in the realm of water right valuation. It is designed to help real estate professional to understand the value of water rights, both as an appurtenance to the land and as a severable property right.

5:00 PM Networking Social

### Wednesday January 29th

8:00 AM - 4:00 PM

"Property Rights: Why Haven't I Heard This Before?" - Presented by the MT Chapter of the ASFMRA - Eight (8) hours of CE available for appraisal and real estate

....Properties have evolved over the years and it is rare to find a property that doesn't have restrictions on the title ranging from life estates, utility and access easements, cell tower sites, deed restrictions, mineral rights and more - some of these encumbrances may or may not have an impact on value; however, to report "fee simple" is misstating the facts and could create an issue or liability .....

12:00 - 1:00 PM	Lunch
4:30 to 5:30 PM	MT ASFMRA Chapter Meeting
5:30 to 6:30 PM	Networking Social - Sponsored by Montana Association of Land Trusts
6:30 to 9:30 PM	Dinner

## Thursday January 30th

8:00 AM - 4:00 PM 7-Hour National USPAP Course - Presented by the MT Chapter of the ASFMRA - Seven (7) hours CE appraisal only Lunch

#### Click here for more information and to register

For additional information contact Mike McDonnell, MS, ARA 406-208-5382 mike@ncwheeler.com